### MINISTRY OF EXTERNAL AFFAIRS Overseas Indian Affairs-II Division

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DETAILS ABOUT THE NOMINEE	Please paste here Passport Size Recent Photograph With White Background
(i) (First Name) (Middle Name) (Last Name)	
(ii) Gender Male/Female	
(iii) Date of birth .	
(iv) Place of Birth  (City)  (State)  (Country)	
(v) Place of Origin in India  (Village/City)  (State)	
(vi) Married Single Divorced Widow Other	
(vii) Nationality .	
(viii) Country of residence	
(ix) Father's name (First Name)  (Middle Name)	

(Last Name)

(x)	Resid Code Email		
(xi)	Mailir	ng address [if d	ifferent from (x)]:
H.No. Street City State	С	ountry PIN	
(xii)	(a)	Name of the	nominee's ancestor who migrated from India
			(First Name) (Middle Name) (Last Name)
(b)	Relati	ionship to the r	nominee
	(c)	Approx. yea	r when he/she Migrated from India
	(d)	Last known a	ddress of ancestor in India e.g. District, State
		llage/City ate in India	
(xiii)	Nomin	nee's closest re	elative in India
(a)	Name	)	(First Name) (Middle Name) (Last Name)
	(b)	Relationship to the nomine	ee

(c) Street City State PIN	H.No.																				- - -	
		Telephone Nu of relative	ımber	with	ı ci <sup>t</sup>	ty c	;oc	et 		I	I	I	T	I	T		I		I			
(xiv)	Address of nominee in India (if any) N/A																					
Street City State PIN	H.No.	code																				
(xv)	Profession of the nominee																					
	(a) Po	sition in the org	gnisat	ion:					<u>—</u>													
	(b) Name of employer/ company:																					
(xvi)	Significant achievements of the nominee in his profession, i.e., area of work (Describe in 100 words)																					
(xvii)		e case of No lation for the pa					iar	າ,	ple	as	se	р	)ro	vic	de	t	he	: f	olk	ow	⁄inç	)
	S.N.	Country of st	lay					riod n/yy			S	ta	y(F	-rc	mc	<b>I</b>	mı	m/i	уу)	/y	tc	)
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## B. FOR NOMINATION OF OVERSEAS INDIAN ORGANIZATIONS/ ASSOCIATIONS

(i) Complete name of Organization / Association
(ii) Nature of Organisation : Not for profit  Commercial other
In case of other please we give details of field
(iii) Year of establishment
(iv) Place/ Year of Registration
(v) Complete address of the organization:
Street City State Country PIN Work telephone with city code Fax with city code Email Website FaceBook Twitter  (vi) Principal area / sector of activity (100 words) Experience in the field of health, education, arts and culture, etc.
(vii) Major activities undertaken for the Overseas Indian Community in the past five years (maximum 100 words)

(viii) De	etails about Head of the O	rganization/Association													
Fir	rst Name														
Middle N	ame														
Last Nam	ne														
Position Working Mobile / ( Fax with Email															
JUSTIFIC	CATIONS FOR NOMINAT	ION													
		nomination in approximately (100 words) ow as applicable to the nominee:													
(a) Better	understanding abroad of	India;													
(b) Su	ipport to India's causes ar	nd concerns in a tangible way;													
` '	uilding closer links betwe nd their country of residenc	en India, the overseas Indian community ce;													
Ó	Celebrations														
\$	Special Events														
(d) So	ocial and humanitarian cau	uses in India or abroad;													
(i)	In India:														

2.

		(11)	Abro	oad:														
	(e)	Welfa	re of	the local	India	an co	mmı	ınity	<b>/</b> ;									
	(f)	Philanthropic and charitable work;																
		(i)	In In	dia:														
																		_
																· · · · · · ·		_
		(ii)	Abro	ad:														
	(g)			in one's stige in th								k, v	hich	n ha	s e	nha	nce	∌d
	(h)			n skills w ofessiona				ance	ed I	ndi	a's	pre	stige	in t	hat	coui	ntry	r
3.				decorati onal impo									mine	ee (C	Only	tho	se	of
	Nam Awai Deco Citat	rd/ oration/	of	Year in which it was granted		Orga	ne c aniza n the	atior	n w	hic		Wor acco whice	omp		nen		f	or
4. It is no	Perso		prop	osing the	non	ninati	on fo	or P	BS	A (I	ln d	case	of s	elf n	omi	niat	ion	,
First N	lame					[												
	Middle	Middle Name																
	Last N	lame																

(ii)	Position																								
	(In case of an Orga body)	ıniz	zat	io	n/A	٩s	so	Ci	ati	or	۱, ۱	de	się	gn	ati	or	1 (	of	the	e I	he	ac	О	ft	he
(iii) Ad	dress: H.No.																								
Street																									
City																									
State																									
Country	,																								
PIN																									
Tel wit	h City code				ı																				
	th city code																								
Email	•																								

I certify that the information furnished above is true to the best of my knowledge and belief. I also certify that I have gone through the guidelines for the Pravasi Bharatiya Samman Awards and I am satisfied that the Person of Indian Origin/ Non-Resident Indian/ Indian organization or institution (established and run by the Non-Resident Indians or Persons of Indian Origin) nominated by me is eligible for the nomination as per these guidelines.

Date: (Name and Signature of the Person/body making the nomination)
Place: (with official stamp)

#### Attachments:

- 1. Bio-profile of the nominee (in case of individual nominee) in English (not more than 300 words; or Brief write-up of the organization/ institution (in case of organization/ institution) in English (not more than 300 words).
- 2. Recent passport size colour photograph (in case of individual nominee) or Emblem/ Logo (in case of organization / institution) in JPEG format.

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#### N.B.

1. The <u>certificate is to be signed by Head of Indian Diplomatic Mission/ Posts</u>
<u>abroad</u> for nominations being made by him/her from the country of his/her accreditation/concurrent accreditation or the persons/ organizations forwarding nominations

# 2. <u>Citation and bio-data/CV of the nominee may be sent as an attachment to this nomination form.</u>

- Electronic form of the passport size photograph of the nominee (in the case of individual nominees), and an electronic format of the logo/ emblem (in case of association) may be sent with the nomination form.
- 4. The nominations along with a passport size photograph may be sent by email to the email address pbsaward@mea.gov.in, followed by a hard copy by 15 May 2022.
- 5. Incomplete nomination form will not be accepted.